

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER Committee to Elect Andrew Taban for Hart School Board 2022			Date of This Filing <u>10/3/2022</u>	Date Stamp RECEIVED LOS ANGELES 2022 OCT -4 AM 11:10 CAMPAIGN FINANCE	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER 661-347-6093	I.D. NUMBER (if applicable) 1444102		Report No. <u>0004</u>		
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY Santa Clarita	STATE CA	ZIP CODE 91380	No. of Pages <u>1</u>		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/1/2022	Equality California Los Angeles, CA 90071 ID #: 950674	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		500 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/3/2022	Laboreres Local 300 Los Angeles, CA 90006 ID #: 950674	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,500 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/3/2022	Re-Elect Fiona Ma for State Treasurer 2022 Sacramento, CA 95864 ID #: 1414254	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

* Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

